

## Job Vaccancy

### Job Vacancy Detail

Adv No. : OS/11/2020  
 Advertisement Name : WALK-IN-INTERVIEW (ON CONTRACT THROUGH THIRD PARTY) FOR VARIOUS POSTS BETWEEN 20/10/2020-27/10/2020  
 Start DateTime : 20/10/2020 To End DateTime : 27/10/2020

### Available Job Posts

Sr No.	Post	Adv Type	Pay Flag	Is Online	Click Online availability
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### Description

**MAHAMANA PANDIT MADAN MOHAN MALVIYA CANCER CENTRE**  
**(महामनापंडितमदनमोहनमालवीयकैंसरसेंटर)**  
**(Unit of TATA MEMORIAL CENTRE/टाटामेमोरियलसेंटरकीइकाई)**  
**DEPARTMENT OF ATOMIC ENERGY, GOVT. OF INDIA**  
**VARANASI - 221005**

Advt. No. OS/11/2020

13.10.2020

## WALK-IN-INTERVIEW (ON CONTRACT THROUGH THIRD PARTY)

VENUE: MAHAMANA PANDIT MADAN MOHAN MALVIYA CANCER CENTRE,  
 SUNDAR BAGIYA, NEAR NARIYA GATE, BANARAS HINDU UNIVERSITY CAMPUS,  
 VARANASI, UTTAR PRADESH-221005, PHONE NUMBER: 0542-2225022

THE APPOINTMENT IS INITIALLY FOR A PERIOD OF ONE YEAR ONLY AND EXTENDABLE, IF REQUIRED.

DEPARTMENT	WALK-IN-INTERVIEW DATE	CONSOLIDATED MONTHLY SALARY (IN RS.)	ELIGIBILITY CRITERIA
NURSE	20.10.2020 BETWEEN 09.30 AM TO 11.30 AM	RS. 24,000/- (RUPEES TWENTY-FOUR THOUSAND)	BASIC OR POST BASIC B.SC.(NURSING) RECOGNIZED BY INDIAN NURSING COUNCIL / STATE NURSING COUNCIL WITH 2 YEARS CLINICAL EXPERIENCE IN MINIMUM 50 BEDDED HOSPITAL.CANDIDATES SHOULD BE ELIGIBLE TO REGISTER WITH INDIAN NURSING COUNCIL / STATE NURSING COUNCIL. HEPATITIS VACCINATION SHOULD BE COMPLETED. FRESH B.SC. (NURSING)/ M.SC. (NURSING) CANDIDATES MAY ALSO APPLY. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
TECHNICIAN (RADIOLOGY)	21.10.2020BETWEEN 09.30 AM TO 11.30 AM	RS. 18,000/- (RUPEES EIGHTEEN THOUSAND)	B.SC. / B. PHARM. WITH MINIMUM 50% MARKS AND 2 YEARS DIPLOMA IN MEDICAL IMAGING TECHNOLOGY OR B.SC.(PHYSICS) WITH MINIMUM 50% MARKS AND 2 YEARS DIPLOMA IN MEDICAL RADIOGRAPHY OR H.S.C. AND 3 YEARS DEGREE. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
TECHNICIAN (BIOMEDICAL ENGINEERING)	21.10.2020BETWEEN 09.30 AM TO 11.30 AM	RS. 18,000/- (RUPEES EIGHTEEN THOUSAND)	DIPLOMA IN MEDICAL ELECTRONICS/ BIOMEDICAL FROM STATE BOARD OF TECHNICAL EXAMINATIONS (10+3) YEAR'S COURSE. CANDIDATE WITH INTERNSHIP OF TRAINING IN MAINTENANCE AND OPERATIONS OF MEDICAL EQUIPMENT IN HOSPITAL WILL BE PREFERRED. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
TRAINEE (OT & ICU)	23.10.2020BETWEEN 09.30 AM TO 11.30 AM	RS. 6,000/- (RUPEES SIX THOUSAND)P.M. DURING 6 MONTHS TRAINING AND THEREAFTER RS. 10,000/- (RUPEES TEN THOUSAND) P.M. DURING THEIR SIX MONTHS INTERNSHIP	HSC (10+2) WITH DIPLOMA IN OT/ ICU/ DIALYSIS TECHNICIAN COURSE (FULL-TIME) FROM A RECOGNIZED INSTITUTION. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
LAB TECHNICIAN	23.10.2020BETWEEN 09.30 AM TO 11.30 AM	RS. 18,000/- (RUPEES EIGHTEEN THOUSAND)	B.SC. (FULL-TIME) FROM A RECOGNIZED UNIVERSITY WITH MINIMUM 55% MARKS IN CHEMISTRY / ZOOLOGY/ BIOTECHNOLOGY AND D.M.L.T. (FULL TIME) FROM A RECOGNIZED INSTITUTION <b>OR</b> B.SC. (FULL-TIME) IN MEDICAL LABORATORY TECHNOLOGY FROM A RECOGNIZED UNIVERSITY. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
PHARMACIST	26.10.2020BETWEEN 09.30 AM TO 11.30 AM	RS. 18,000/- (RUPEES EIGHTEEN THOUSAND)	B. PHARMA WITH MINIMUM 1-YEAR EXPERIENCE OR D. PHARM WITH MINIMUM 3 YEARS WORKING EXPERIENCE IN DISPENSARY / PHARMACY OF THE HOSPITAL HAVING MINIMUM 200 BEDS. REGISTRATION WITH STATE PHARMACY COUNCIL WITH DULY ALLOTTED REGISTRATION NUMBER IS MANDATORY. EXPERIENCE OF WORKING ON COMPUTERIZED SYSTEM DESIRABLE. CANDIDATE SHOULD BE PREPARED TO WORK IN SHIFT DUTIES, INCLUDING NIGHT SHIFT. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
PHLEBOTOMIST	27.10.2020BETWEEN 09.30 AM TO 11.30	RS. 18,000/- (RUPEES EIGHTEEN	GRADUATE IN MEDICAL LABORATORY TECHNOLOGY OR DIPLOMA IN MEDICAL LABORATORY TECHNOLOGY WITH A COURSE OF AT LEAST TWO YEARS DURATION <b>OR</b> CERTIFICATE IN MEDICAL LABORATORY TECHNOLOGY WITH A COURSE OF AT LEAST ONE YEAR DURATION AND TWO YEARS OF EXPERIENCE IN MEDICAL

	AM	THOUSAND)	LABORATORY <b>OR</b> B.SC (MLT) WITH ONE YEAR EXPERIENCE IN A MEDICAL LABORATORY. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
ASSISTANT DIETICIAN	27.10.2020 BETWEEN 09.30 AM TO 11.30 AM	RS. 20,000/- (RUPEES TWENTY THOUSAND)	REGISTERED DIETICIAN (RD) WITH M.SC. (FOOD SCIENCE & NUTRITION) OR M.SC. (CLINICAL NUTRITION & DIETETICS) WITH MINIMUM 01 YEAR EXPERIENCE (AFTER P.G. DEGREE). PREFERENCE WILL BE GIVEN TO THOSE HAVING EXPERIENCE IN ONCOLOGY NUTRITION. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>
TECHNICIAN (IT)	27.10.2020 BETWEEN 09.30 AM TO 11.30 AM	RS. 18,000/- (RUPEES EIGHTEEN THOUSAND)	DIPLOMA IN ELECTRONICS / COMPUTER ENGINEERING OR GRADUATE IN COMPUTER SCIENCE <b>OR</b> ANY OTHER GRADUATE WITH AT LEAST 1 YEAR CERTIFICATE COURSE IN COMPUTER TECHNOLOGY FROM A REPUTED INSTITUTE AND HAVING PROFESSIONAL CCNA CERTIFICATION. DIPLOMA OR GRADUATION SHOULD BE FROM A GOVERNMENT RECOGNIZED BOARD / UNIVERSITY. CANDIDATE SHOULD HAVE MINIMUM 3 YEARS OF HANDS ON WORK EXPERIENCE IN CONFIGURATION / TROUBLE SHOOTING / MAINTAINING LARGE IT I-SERIES (AS/400) SYSTEM OPERATIONS. ADDITIONALLY, ADMINISTRATION OF WINDOW SERVER (ADS, DNS, IIS ETC.), IBM TIVOLI FACILITY MANAGEMENT SERVER, ANTIVIRUS SERVER, EMAIL SERVER IS ESSENTIAL. CANDIDATE SHOULD BE PROFICIENT IN CONFIGURATION AND TROUBLESHOOTING OF VARIOUS NETWORK EQUIPMENTS LIKE L2 AND L3 SWITCHES, ROUTERS, WI-FI NETWORKING COMPONENTS ETC. CANDIDATES SHOULD BE CONVERSANT WITH NETWORK SECURITY AND FIREWALL. CANDIDATE HAVING PRIOR RELEVANT EXPERIENCE OF WORKING IN HEALTHCARE INDUSTRY WILL BE PREFERRED. UPPER AGE LIMIT ON THE DATE OF INTERVIEW: <b>30 YEARS</b>

INTERESTED & ELIGIBLE CANDIDATES MAY WALK –IN FOR INTERVIEW ON GIVEN DATES AT MAHAMANA PANDIT MADAN MOHAN MALVIYA CANCER CENTRE, SUNDAR BAGIYA, NEAR NARIYA GATE, BANARAS HINDU UNIVERSITY CAMPUS, VARANASI, UTTAR PRADESH-221005 ALONG WITH BIO-DATA, RECENT PASSPORT SIZE PHOTOGRAPH, COPY OF PAN CARD, AADHAR CARD, ORIGINAL EDUCATIONAL CERTIFICATES AND ONE SET OF ATTESTED COPIES OF ALL CERTIFICATES.

OUTSTATION CANDIDATES WHO ARE UNABLE TO ATTEND THE WALK-IN-INTERVIEW MAY SEND THEIR APPLICATIONS IN PRESCRIBED FORMAT (GIVEN AS ANNEXURE-1) BY 05:00 PM OF 18.10.2020 TO [RECT.MPMCC@GMAIL.COM](mailto:RECT.MPMCC@GMAIL.COM) ALONG WITH THE SUPPORTING DOCUMENTS AS GIVEN IN FOLLOWING ORDER IN SINGLE PDF VERSION. SHORTLISTED CANDIDATES WILL BE INTIMATED TO APPEAR FOR THE INTERVIEW THROUGH ONLINE VIA E-MAIL ID [RECT.MPMCC@GMAIL.COM](mailto:RECT.MPMCC@GMAIL.COM) ONLY.

- a. APPLICATION FORM (ANNEXURE-1) (CHECK APPLICATION FORMAT BELOW)
- b. 10<sup>TH</sup> PASSING CERTIFICATE
- c. 12<sup>TH</sup> PASSING CERTIFICATE
- d. DEGREE/ DIPLOMA PASSING MARKSHEET
- e. DEGREE/ DIPLOMA PASSING CERTIFICATE
- f. EXPERIENCE CERTIFICATES
- g. COPY OF ADHAR CARD AND PAN CARD

(PIYUSH TRIPATHI)  
DY. ADMINISTRATIVE OFFICER(HRD)